

Posted 1/4/2016 at 1:46pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, JANUARY 7, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from December 10, 2015
2. Act on Burns and McDonnell Invoice, if one is received prior to the meeting
3. Discussion of Draft Master Plan:
 - Chapter 2, Land Use
 - Chapter 3, Natural Resources & Open Space
 - Chapter 6, Cultural Resources
4. Schedule for Future Meetings
5. Adjourn